When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is

entitled to be recorded without fee (Government Code §6103)

088124 RECEIVED FOR RECORD MA 00:8 TA MAR - 4 1999

Recorded in Official Records of Riverside County, California

FOR RECORDER'S OFFICE USE ONLY

Project: LL-025-978

GRANT DEED

HENDRICKSEN/SMITH, California Partnership. as Grantors, **FOR VALUABLE** CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated ___'___ 2 8-9 8

HENDRICKSEN/SMITH. California **Partnership**

Page 1

GENERAL ACKNOWLEDGEMENT	ORTIONAL OF OTHER
State of California, Secondary of County of CINEVSCOU Secondary Se	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s) Title
a Notary Public in and for said State, personally appeared CAUCH HONCESEN Name(s) of Signer(s) personally known to me - OR - In proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s)/are subscribed to the	Title
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (s), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. COMM. NO. 1177563 RIVERSIDE COUNTY NY COMM. EXP. MAR. 27, 2002	(べ) Partner(s) (で) General () Limited The party(ies) executing this document is/are representing:
Chyalethubater	

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 224 99

APPROVED AS TO FORM

ASSISTANT CITY ATTORNEY

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of <u>California</u>	_	
County of Los Angeles	_	
On <u>Dec. 30, 1998</u> before me,	Ramona R. Redondo	
personally appeared <u>Ben V. Smith and</u>	Dorothy I. Smith ,	
personally appeared Ben V. Smith and Dorothy I. Smith Name(s) of Signer(s) Dispersonally known to me □ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) be are subscribed to the within instrument and acknowledged to me that he within instrument and that by he will be a same in his heart their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal.		
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Top of thumb here	☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Top of thumb here	
Signer Is Representing:	Signer Is Representing:	

LL-025-978

LEGAL DESCRIPTION

ADDITIONAL VICTORIA AVENUE STREET RIGHT-OF-WAY

THE NORTHWESTERLY 30.00 FEET OF LOT 2, IN BLOCK 57 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

2 /15/99

DESCRIPTION & APPROVAL

G5

